



Christian Citizenship

“You are the salt of the earth . . . You are the light of the world” (Mt. 5:13-16). One way to be salty and let our light shine is by being good citizens on earth. Our vocation as citizens of both the secular kingdom and God’s kingdom gives us the responsibility to proclaim God’s Word and care for our neighbors. We are called to engage the “public square” with our message of Christ’s mercy for all. Please pray for God’s will to be done... in Jesus’ name.

THE GOVERNMENT WORKS FOR US

The FDA recently opened public comments on the 2025-2026 COVID-19 vaccine formula. Joshua Stylman drafted a response, not with the intention of “consenting to their authority,” but to demand accountability. In part, he wrote, “Approving mRNA COVID-19 vaccines without long-term safety data is an intolerable betrayal of science and ethics. Four years after their rushed rollout, manufacturers and regulators shirk the burden of proving safety and efficacy, ignoring catastrophic harms in an unconscionable global experiment. . . . The evidence isn’t just concerning—it reveals violations of the Nuremberg Code, a post-WWII standard created to prevent medical abuse. These aren’t abstract errors—they’re the kinds of crimes for which officials were held accountable in the aftermath of global atrocities. . . . How many Americans even understand that these shots were developed by the Department of Defense, not traditional pharmaceutical research? . . . This wasn’t merely a rushed medical product—it was a military-industrial operation conducted on civilians without proper consent or transparency.”

At this time, there is a divide within the movement for medical freedom and holistic health. Stylman observes that the “Make America Healthy Again” movement “doesn’t just reflect a false binary—it exposes our addiction to authority figures and tribal identification. Some worship at the altar of visionary leaders, others at the altar of establishment experts. Both sides have forgotten that no government official should be worshipped at all.”

Stylman continues, “Look at how quickly people who mocked the ‘Fauci worship’ of 2020 have fallen into the same pattern with their own chosen champions. The faces change, but the psychology remains the same: a

desperate desire to hand over responsibility for our health to someone else, preferably someone with credentials and a government title.”

But, Stylman reminds us, “The government works for us, not the other way around.” Men and women appointed to any government position should not be viewed as “kings and queens who rule by divine right, but public servants whose authority derives entirely from our consent. When we become fixated on finding the ‘perfect’ government official to save us, we are implicitly accepting the premise that these institutions should have unquestioned influence over our access to health information and treatment options. This is precisely the dynamic that led to the catastrophic COVID response in the first place. . . . This isn’t about questioning anyone’s intentions or integrity—it’s about recognizing that we can simultaneously support reform efforts while building our own parallel structures and maintaining our personal sovereignty. We can hold these complementary truths without contradiction.”

Citizens have the “right to full disclosure. One principle must unite the medical freedom movement above all others: the absolute right to informed consent. Whether someone chooses to take a vaccine, use alternative treatments, or decline intervention altogether should be their decision alone, made with complete information about risks and benefits, free from coercion.

Stylman concludes that “we must reject—with extreme prejudice—the temptation to place our hope in government saviors. The lesson of the COVID era is not that we need better people in charge, but that we need to reclaim our sovereignty from institutions that have demonstrated their willingness to sacrifice scientific integrity and basic rights during a crisis. The government works for us. We are not subjects waiting for benevolent rulers, but sovereign beings who have temporarily delegated certain limited powers to public servants. When these servants forget their place and presume to dictate what medical interventions we must accept, they have forfeited any claim to legitimate authority.” (Excerpted from “The Government Works for Us,” Stylman.Substack.com, May 15, 2025.)

What can we do? Read *The Pfizer Papers: Crimes Against Humanity* edited by Naomi Wolf with Amy Kelly; then share the book with others. Document and report any adverse events of friends or family members following vaccination through VAERS and other reporting systems. Connect with like-minded healthcare practitioners in the community who respect informed consent, aren't captive to pharmaceutical influence, and practice evidence-based medicine. Contrast the callous, often inhumane practices of a sinful world by caring for those who suffer vaccine injuries. In the way of Jesus, we can remember that to care for the sick and burdened is to also care for their soul. Institutions and governments cannot care for the soul. But in Jesus, "we love because He first loved us" (1 John 4:19). The Father of compassion and the Lord of all comfort promises to comfort us so that we may comfort others (2 Corinthians 1:3-4).

Please pray to speak truth, reject evil, and care for one another... in Jesus' name.

SIMPLE GOVERNMENT

C.S. Lewis writes, "It is easy to think the State has a lot of different objects—military, political, economic, and what not. But in a way things are much simpler than that. The State exists simply to promote and to protect the ordinary happiness of human beings in this life. A husband and wife chatting over a fire, a couple of friends having a game of darts in a pub, a man reading a book in his own room or digging in his own garden—that is what the State is there for. And unless they are helping to increase and prolong and protect such moments, all the laws, parliaments, armies, courts, police, economics, etc., are simply a waste of time." (From *God in the Dock*, "Is Progress Possible?," para. 16, p. 315.)

What can we do? Be grateful that America's Founding Fathers willingly sacrificed of themselves to set forth a nation that would bear the marks of biblical influence. Bear in mind that individual freedom is not the desire of socialist, communist, fascist, or other centralized governments. Resist them.

Please pray to persevere... in Jesus' name.

RESOURCES FOR THE CHRISTIAN CITIZEN

Transition Promised a New Life: Why I Regret It with Katie Coblentz. In this interview with Lila Rose, Katie Coblentz tells her story of growing up as a

tomboy. In her teens, she felt like a misfit and, for a while, found belonging in the LGBT community. Katie transitioned—testosterone, surgery, and a new name. The illusion worked, until the day Katie looked in the mirror and saw a woman. Everything changed. She started on the hard road of de-transition and today speaks out against the trans ideology that nearly destroyed her. Katie is now a LCMS member and married to a LCMS man who is preparing for the ministry. Her story is a warning, and a call to truth. E2200 The Lila Rose Show.

<https://www.youtube.com/watch?v=qtQBdW84WtU>

Game of Gods: The Temple of Man in the Age of Re-enchantment by Carl Teichrib. From the book cover: "Humanity has three great desires: To be as God; to be master of meaning and destiny; to build heaven on earth. This is that story." Teichrib offers detailed research exposing shifting faiths, the cult of world order, and spiritual politics. Teichrib gives "thanks to God my Savior, for without His grace and mercy I would be undone." www.gameofgods.ca

The Anxious Generation by Jonathan Haidt. Mental health and social development have been dangerously impacted by the shift from play-based to phone-based childhood. Haidt offers research-tested and practical counsel for parents, communities, churches, and governments. (Penguin Press, 2024)

How Christianity Changed the World by Alvin J. Schmidt. This book, an enduring favorite, carefully examines the influence of Jesus Christ on human life, sexual morality, women, charity and compassion, healthcare, education, labor, science, music and art, literature, holidays, and the origins of words. (Zondervan Publishing, 2001, 2004)

New Discourses with Dr. James Lindsay pursues the light of subjective truth in subjective darkness. Podcasts include *The Occult Theosophy of the United Nations* (April 22, 2024) and *Lies, Damned Lies, & SEL from a visit to Iowa to debate "social emotional learning"* (March 6, 2023). www.newdiscourses.com

Technocracy News & Trends offers articles, documentaries, and analysis of trending technocracy and transhumanism. You are encouraged to view the full-length documentary, *The Agenda: Their Vision, Your Future*. www.technocracy.news

Dispensationalism Is On Its Last Leg: The recent dialogue between Sen. Ted Cruz and Tucker Carlson prompted this podcast about Israel, Iran, and AIPAC that can be helpful to Christian citizens in America. <https://rightresponseministries.com/> (June 20, 2025)

